

The Nicene Creed

Editor: George Steel

Robert Parsons (c. 1530-1572)

DECANI: [FULL]

Mean
The Fa - ther Al - might - y,

Countertenor
The Fa - ther Al - might - y, mak - er -

Tenor
The Fa - ther Al - might - y, — mak -

Bass
The Fa - ther Al - might - y, mak -

CANTORIS:

Mean
The Fa - ther Al - might - y,

Countertenor
The Fa - ther Al - might - y, mak -

Tenor
The Fa - ther Al - might - y, — mak -

Bass
The Fa - ther Al - might - y, mak -

PRIEST:

I be-lieve in one God. —

2. The Nicene Creed

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mak - er of heav'n and earth, _____ and _____ of all things vi - si - ble and
 - er of heav'n and earth, and _____ of all things vi - si - ble and _____ in -
 - er of heav'n and earth, and _____ of all things vi - si - ble and _____ in -
 - er of heav'n and earth, _____ and _____ of all things vi - si - ble and _____

mak - er of heav'n and earth, _____ and _____ of all things vi - si - ble and
 - er of heav'n and earth, of heav'n and earth, and _____ of all things vi - si - ble and
 - er of heav'n and earth, and _____ of all things vi - si - ble and _____ in -
 - er of heav'n and earth, _____ and _____ of all things vi - si - ble _____ and

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in - vi - si - ble; And _____ in one Lord Je - su Christ, the
 - vi - si - ble; And _____ in one Lord Je - su _____ Christ, the on -
 - vi - si - ble; And _____ in one Lord _____ Je - su Christ, the on - ly - be - got -
 in - vi - si - ble; And _____ in one Lord Je - su Christ, the on - ly - be - got - ten
 in - vi - si - ble;
 in - vi - si - ble;
 - vi - si - ble;
 in - vi - si - ble;

3. The Nicene Creed

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on - ly - be - got - ten Son of God,
 - ly - be - got - ten Son of God,
 - ten Son of God, Son of God,
 Son of God, the on - ly - be - got - ten Son of God,
 be - got - ten of his Fa - ther be -
 be - got - ten of his Fa - ther be -
 be - got - ten of his Fa - ther be -
 be - got - ten of his Fa - ther be -

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God of God, Light of Light, ve - ry God of ve - ry
 God of God, Light of Light, ve - ry God of ve - ry God,
 God of God, Light of Light,
 God of God, Light of Light, ve - ry God of ve - ry
 -fore all worlds, ve - ry God of ve - ry
 -fore all worlds, ve - ry God of ve - ry
 -fore all worlds, ve - ry God of ve - ry
 -fore all worlds, God of God, Light of Light, ve - ry God of ve - ry

4. The Nicene Creed

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God, be - got - ten not made, be - ing of one sub - stance with the Fa -
 be - got - ten not made, be - ing of one sub - stance with the Fa - ther;
 be - got - ten not made, be - ing of one sub - stance with the Fa - - -
 God, be - got - ten not made, be - ing of one sub - stance with the Fa -
 God, be - got - ten not made, be - ing of one sub - stance with the Fa -
 God, be - got - ten not made, be - ing of one sub - stance with the
 God, be - got - ten not made, be - ing of one sub - stance with the Fa - - -
 God, be - got - ten not made, be - ing of one sub - stance with the Fa -

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[VERSE]

-ther; by whom all things were made; who for us
 by whom all things were made; who for us men
 -ther; by whom all things were made;
 -ther; by whom all things were made; who for us
 -ther; by whom all things were made;
 Fa - ther; by whom all things were made; who for us
 -ther; by whom all things were made;
 -ther; by whom all things were made;

5. The Nicene Creed

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men and for our sal - va - ti - on came down from heav'n, came down from heav'n, and
 and for our sal - va - ti - on came down from heav'n, and was in - car - nate by the
 men and for our sal - va - ti - on came down from heav'n, came down from heav'n, and was in -
 who for us men and for our sal - va - ti - on came down from heav'n,
 men and for our sal - va - ti - on came down from heav'n, and was in - car - nate
 who for us men and for our sal - va - ti - on came down from heav'n, came down from -

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was in - car - nate by the Ho - ly Ghost of the
 Ho - ly Ghost of the Vir - gin Ma - ry,
 - car - nate by the Ho - ly Ghost of the Vir - gin Ma -
 came down from heav'n, and was in - car - nate by the Ho - ly
 by the Ho - ly Ghost, and was in - car - nate by the Ho - ly Ghost
 heav'n, and was in - car - nate by the Ho - ly Ghost of the Vir -

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Vir - gin Ma - ry, and was made man, and
 and was made man, of the Vir - gin Ma - ry,
 - ry, and was made man, of the Vir - gin Ma - ry, and
 Ghost of the Vir - gin Ma - ry,
 of the Vir - gin Ma - ry, and was made man, and
 - gin Ma - ry, and was made man, of the Vir - gin Ma - ry, and was made

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[FULL]

was made man; and was cru - ci - fied al - so for us un -
 and was made man; and was cru - ci - fied al - so for
 and was cru - ci - fied al - so for us, for
 was made man; and was cru - ci - fied al - so for us
 and was made man; and was cru - ci - fied al - so for us un -
 was made man; and was cru - ci - fied al - so for
 and was cru - ci - fied al - so for us, for
 man; and was cru - ci - fied al - so for us

7. The Nicene Creed

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- der Ponce Pi - late; he suf - fred and was bur - i - ed;
 us un - der Ponce Pi - late; he suf - fred and was bur - i -
 us un - der Ponce Pi - late; he suf - fred and was bur -
 un - der Ponce Pi - late; he suf - fred and was bur - i -
 - der Ponce Pi - late; he suf - fred and was bur - i - ed;
 us un - der Ponce Pi - late; he suf - fred and was
 us un - der Ponce Pi - late; he suf - fred and was bur -
 un - der Ponce Pi - late; he suf - fred and was bur - i -

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and the third day he rose a - gain ac - cord - ing to the Scrip - tures,
 - ed; and the third day he rose a - gain ac - cord - ing to the Scrip - tures,
 - i - ed; and the third day he rose a - gain ac - cord - ing to the Scrip - tures,
 - ed; and the third day he rose a - gain ac - cord - ing to the Scrip - tures,
 and the third day he rose a - gain ac - cord - ing to the Scrip - tures, and
 bur - i - ed; and the third day he rose a - gain ac - cord - ing to the Scrip - tures, and
 - i - ed; and the third day he rose a - gain ac - cord - ing to the Scrip - tures,
 - ed; and the third day he rose a - gain ac - cord - ing to the Scrip - tures,

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— and as - cend - ed in - to heav'n, and sit - teth on the

— and as - cend - ed in - to heav'n, and sit - teth on

— and as - cend - ed in - to heav'n, and sit - teth on the

— and as - cend - ed in - to heav'n, and sit - teth on the

as - cend - ed in - to heav'n, and sit - teth on the

as - cend - ed in - to heav'n, and as - cend - ed in - to heav'n, and sit - teth on the

— and as - cend - ed in - to heav'n, and sit - teth on the

— and as - cend - ed in - to heav'n, and sit - teth on the

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right hand of God, the Fa - ther Al - might - y; and he —

the right hand of God, the Fa - ther Al - might - y; and he shall come a -

right hand of God, the Fa - ther Al - might - y; and he shall come a -

right hand of God, the Fa - ther Al - might - y; and he shall come a -

right hand of God, the Fa - ther Al - might - y; and he shall come a - gain with

right hand of God, the Fa - ther Al - might - y; and he shall come a - gain with

right hand of God, the Fa - ther Al - might - y; and he shall come a -

right hand of God, the Fa - ther Al - might - y; and he shall come a -

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— shall come a - gain with glo - ry, with glo - ry, to judge both the
 -gain with glo - ry, — to judge both the quick and the — dead, to judge both the quick and
 -gain with glo - ry, to judge both the quick and the dead, the
 -gain with glo - ry, with glo - - - ry, with glo - ry,
 glo - ry, to judge both the quick and the — dead,
 glo - ry, to judge both the quick and the — dead, to
 -gain with glo - ry, to judge both the quick and the dead, the
 -gain with glo - ry, with glo - - - ry, to judge both the quick and

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quick and the — dead; whose king - dom shall —
 the — dead; whose king - dom shall have no end, shall
 quick and the dead; whose king - dom, whose king -
 to judge both the quick and the dead; whose king - dom shall have no
 to judge both the quick and the dead;
 judge both the quick and — the — dead;
 quick and the dead; whose king - dom, whose king -
 the dead, and the — dead; whose king - dom — shall — have no

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have no end, — shall have no end.
 have no end, whose king - dom shall have no end.
 -dom shall have no end, shall have no end.
 end, whose king - dom shall have no end, shall have no end.
 whose king - dom shall have no end, shall have no end.
 whose king - dom shall have no end, shall have no end.
 -dom shall have no end, shall have no end.
 end, whose king - dom shall have no end, shall have no end.

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And I be-lieve in the
 And I be - lieve in the Ho - ly Ghost, in the Ho - ly Ghost, the
 And I be - lieve in the Ho - - - ly Ghost,
 And I be-lieve in the Ho - ly Ghost,
 And I be-lieve in the
 And I be-lieve in the Ho - ly Ghost, the
 And I be - lieve in the Ho - - - ly Ghost,
 And I be-lieve in the Ho - ly Ghost,

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Ho - ly Ghost, the Lord and Giv - er of Life, who -
 Lord and Giv - er, the Lord and Giv - er of Life, and Giv - er of Life, who -
 the Lord and Giv - er of Life, the Lord and Giv - er of Life,
 the Lord and Giv - er of Life, and Giv - er of Life, who -
 Ho - ly Ghost, the Lord and Giv - er of Life;
 Lord and Giv - er of Life, the Lord and Giv - er of Life;
 the Lord and Giv - er of Life, the Lord and Giv - er of Life;
 the Lord and Giv - er of Life, and Giv - er of Life;

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— pro - ceed - eth from the Fa - ther and the Son;
 — pro - ceed - eth from the Fa - ther and the Son;
 who pro - ceed - eth from the Fa - ther and the Son;
 — pro - ceed - eth from the Fa - ther and the Son;
 who with the Fa - ther and the
 who with the Fa - ther and the
 who with the Fa - ther and the
 who with the Fa - ther and the

12. The Nicene Creed

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is wor - ship - ed; who spake by _____ the Pro - - -

is wor - ship - ed; who spake by the Pro - - - phets.

is wor - ship - ed; who spake by the Pro -

is wor - ship - ed; who spake by the Pro -

Son to - ge - ther and glo - ri - fied; who spake by _____ the Pro - - -

Son to - ge - ther and glo - ri - fied; who spake by the Pro -

Son to - ge - ther and glo - ri - fied; who spake by the Pro -

Son to - ge - ther and glo - ri - fied; who spake by the Pro -

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[VERSE]

-phets. And I be - lieve one ca - tho - lic and a - pos - to - lic Church; I ac - know - ledge one

— And I be - lieve one ca - tho - lic and a - pos - to - lic Church; I ac - know -

-phets.

-phets, who spake by the Pro - phets. And I be - lieve one ca - tho - lic and a - pos - to - lic

-phets.

-phets, by the Pro - phets. And I be - lieve one ca - tho - lic and a - pos - to - lic

-phets.

-phets, who spake by the Pro - phets. And I be - lieve one ca - tho - lic and a - pos - to - lic

13. The Nicene Creed

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bap - tism, one bap - tism for the re - mis - si - on of sins, for
 - ledge one bap - tism, one bap - tism for the re - mis - si - on, for the re -
 Church; I ac - know - ledge one bap - tism for the re - mis - si -
 Church; I ac - know - ledge one bap - tism, one bap - tism for the re - mis - si - on of sins,
 Church; I ac - know - ledge one bap - tism, one bap - tism for the re - mis - si - on of

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[FULL]

the re - mis - si - on of _____ sins; and _____ I look for the re - sur - rec - ti - on of _____
 - mis - si - on of _____ sins; and _____ I look for the re - sur - rec - ti - on of _____
 and _____ I look for the re - sur - rec - ti - on of the _____
 - on, for the re - mis - si - on of _____ sins; and _____ I look for the re - sur - rec - ti - on of _____
 and _____ I look for the re - sur - rec - ti - on of _____
 for the re - mis - si - on of _____ sins; and _____ I look for the re - sur - rec - ti - on of the _____
 and _____ I look for the re - sur - rec - ti - on of the _____
 sins, the re - mis - si - on of _____ sins; and _____ I look for the re - sur - rec - ti - on of _____

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— the dead, and the life of the world to come,

— the dead, the re - sur - rec - ti - on of the dead, and the life of the world to

— dead, and the life of the world to come, and the life of the world to

the dead, and the life of the world to come, and the life of the world to

— the dead, and the life of the world to come,

dead, and the life of the world to come, the world to come, and the life

— dead, and the life of the world to come, and the life of the world to

the dead, and the life of the world to come, and the life of the world to

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and the life of the world to come.

come, and the life of the world to come, A - - - - men,

come, and the life of the world to come. A -

and the life of the world to come. A - - - -

of the world to come, of the world to come, of the world to come. A -

come, and the life of the world to come. A - - - - men,

come, and the life of the world to come. A -

