

Benedictus Dominus Deus Israel

Editor: George Steel

Robert Parsons (c. 1530-1572)

[FULL]

DECANI:

Mean
Bless - ed be the Lord God of Is - ra -

Countertenor
Bless - ed be the Lord God of Is - ra -

Tenor
Bless - ed be the Lord God of Is -

Bass
Bless - ed be the Lord God of Is -

CANTORIS:

Mean
Bless - ed be the Lord God of Is - ra -

Countertenor
Bless - ed be the Lord God of Is - ra -

Tenor
Bless - ed be the Lord God of Is -

Bass
Bless - ed be the Lord God of Is -

The image shows a musical score for the hymn 'Benedictus Dominus Deus Israel'. It is arranged for two groups: DECANI and CANTORIS. Each group has four vocal parts: Mean, Countertenor, Tenor, and Bass. The music is in a 12/8 time signature with a key signature of three flats (B-flat, E-flat, A-flat). The lyrics are 'Bless - ed be the Lord God of Is - ra -'. The score includes a [FULL] marking above the first staff. The vocal lines are written in mensural notation with a treble clef and a common time signature (C). The bass lines are written in mensural notation with a bass clef and a common time signature (C). The lyrics are placed below the corresponding vocal lines.

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-el, for he hath vis - it - ed and re - deem - ed his peo - ple; And hath rais -
 -el, for he hath vis - it - ed and re - deem - ed his peo - ple; And hath rais -
 -ra - el, for he hath vis - it - ed and re - deem - ed his peo - ple; And hath
 -ra - el, for he hath vis - it - ed and re - deem - ed his peo - ple; And hath rais -
 -el, for he hath vis - it - ed and re - deem - ed his peo - ple;
 -el, of Is - ra - el, for he hath vis - it - ed and re - deem - ed his peo - ple;
 -ra - el, for he hath vis - it - ed and re - deem - ed his peo - ple;
 -ra - el, for he hath vis - it - ed and re - deem - ed his peo - ple;

11

- ed up a might - y sal - va - ti - on for us in the house of his ser -
 - ed up a might - y sal - va - ti - on for us in the house of his ser - vant, his
 rais - ed up a might - y sal - va - ti - on for us in the
 - ed up a might - y sal - va - ti - on for us in the house of his

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- vant Da - vid; As he spake by the mouth of his ho - ly pro - phets,
 ser - vant Da - vid; As he spake by the mouth of his ho - ly pro -
 house of his ser - vant Da - vid; As he spake by the mouth of his ho - ly pro -
 ser - vant Da - vid; As he spake by the mouth of his ho - ly pro -
 As he spake by the mouth of his ho - ly pro -
 As he spake by the mouth of his ho - ly pro - phets,
 As he spake by the mouth of his ho - ly pro -
 As he spake by the mouth of his ho - ly pro -

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which have been since the world be - gan, which have been
 -phets, which have been since the world be - gan, which have been since the world be - gan,
 - phets, which have been since the world be - gan, which
 -phets, of his ho - ly pro - phets, which have been since the world be -
 -phets, which have been since the world be - gan,
 his ho - ly pro - phets, which have been since the world, which have been since the
 - phets, which have been since the world be - gan, which
 -phets, of his ho - ly pro - phets, which have been since the world be -

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since the world be - gan:
 — the world be - gan, which have been since the world be - gan, the world be - gan:
 have been since the world be - gan, which have been since the world be - gan: — That
 - gan, which have been since the world be - gan, the world be - gan: That — we should be
 which have been since the world be - gan, since the world be -
 world be - gan, which have been since the world be - gan: That we should be sav -
 have been since the world be - gan, which have been since the world be - gan: — That
 - gan, which have been since the world be - gan, the world be - gan: That we

32

That we should be sav - ed from our en - e - mies, —
 That we should — be sav - ed from our en - e -
 we should be sav - ed from our en - e - mies,
 sav - ed from our en - emies, and from the hand of all
 - gan: That we should be sav - ed,
 - ed from our en - e - mies, and from the hand of
 we should be sav - ed from our en - e - mies,
 should be sav - ed from our en - e - mies, and from the hand of

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to our fa - - thers, prom - is - ed to our fa - - thers,
 -ed to our fa - thers, to per - form the mer - cy prom - is - ed to our fa -
 To per - form the mer - cy prom - is - ed to our fa - thers, prom - is - ed
 - per - form the mer - cy prom - is - ed to our fa - thers, to per - form the mer -
 To per - form the mer - cy prom - is - ed to our fa -
 To per - form the mer -

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and to re - mem - ber his ho - - ly cov' - - - nant, and
 - thers, - and to re - mem - ber his ho - ly cov' - nant, and to re - mem - ber his
 to our fa - thers, and to re - mem - ber his ho - ly cov' -
 - cy prom - is - ed to our fa - thers,
 - thers, to our - fa - thers, and to re - mem - ber his ho - ly cov' - nant, his
 - cy prom - is - ed to our fa - thers, prom - is - ed to our fa -

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to re - mem - ber his ho - ly cov'-nant, and to re - mem - ber his ho - ly
 ho - ly cov' - nant, his ho-ly cov' - - - nant, and to re-mem-ber his
 -nant, his ho - ly cov' - nant, and to re - mem - ber his ho - ly cov'-nant,
 and to re - mem-ber his ho - ly cov' - nant, and to re - mem-ber his ho - ly
 ho - ly cov' - nant, and to re - mem-ber his ho - ly cov' - nant, his ho - ly
 - - - thers, and to re - mem-ber his ho - ly cov' - nant, his ho - ly

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[FULL]

cov' - - - nant; To ___ per - form the oath which he ___ sware to our
 ho - ly cov' - nant; To ___ per - form the oath which he ___ sware ___ to our fa -
 his ho - ly cov' - nant; To ___ per - form the oath which he sware to our fa -
 cov' - - - nant; To ___ per - form the oath which he sware to our
 cov' - - - nant; To ___ per - form the oath which he ___ sware to our
 To ___ per - form the oath which he ___ sware to our
 To ___ per - form the oath which he sware to our fa -
 cov' - - - nant; To ___ per - form the oath which he sware to our

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-ed out of the hand of our en - e - mies might

-liv - er - ed out of the hand of our en - e - mies, of
That we be - ing de - liv - er - ed out of the hand of our en - e -

83

serve him with - out fear, In ho - li - ness and right - eous - ness be - fore

our en - e - mies might serve him with - out fear, In ho - li - ness and
- - mies might serve him with - out fear, In ho - li - ness and right - eous -

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him, be - fore him, in ho - li - ness and right - eous - ness be -
 ho - li - ness and right - eous - ness be - fore him, in ho - li - ness and right - eous - ness be - fore_

right - eous - ness be - fore him, be - fore him, be - fore_
 - ness be - fore him, be - fore him, in ho - li - ness and

93

- fore him, be - fore him, all the days
 him, all the days of our life, all the days of our

him, all the days of our
 right - eous - ness be - fore him, be - fore him, all the days of our

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[FULL]

of our life. And thou, child, shalt be call -

life, all the days of our life. And thou, child, shalt be call -

And thou, child, shalt be call - ed the

And thou, child, shalt be call - ed the

life, all the days of our life. And thou, child, shalt be call -

life, all the days of our life. And thou, child, shalt be call -

And thou, child, shalt be call - ed the

And thou, child, shalt be call - ed the

103

- ed the pro - phet of the High'st, of the High'st, of the High'st,

- ed the pro - phet of the High'st, of the High'st,

pro - phet of the High'st, for thou shalt go be - fore the face of the

pro - phet of the High'st, of the High'st, for thou shalt go be - fore the

- ed the pro - phet of the High'st, of the High'st, of the High'st,

- ed the pro - phet of the High'st, of the High'st, for thou shalt

pro - phet of the High'st, for thou shalt go be - fore the face of the

pro - phet of the High'st, for thou shalt go be - fore the

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for thou shalt go be - fore the face of the Lord to pre - pare his

for thou shalt go be - fore the face of the Lord

Lord to pre - pare his ways, to pre - pare his

face of the Lord to pre - pare his ways, to

for thou shalt go be - fore the face of the Lord to

go be - fore the face of the Lord to pre - pare his ways, to pre -

Lord to pre - pare his ways, to pre - pare his

face of the Lord to pre - pare his ways, his ways,

113

ways, to pre - pare his ways, to pre - pare his ways;

to pre - pare his ways, to pre - pare his ways;

ways, to pre - pare his ways, to pre - pare his ways;

pre - pare his ways, to pre - pare his ways;

pre - pare his ways, to pre - pare his ways, to pre - pare his ways;

- pare his ways, to pre - pare his ways, to pre - pare his ways;

ways, to pre - pare his ways, to pre - pare his ways;

to pre - pare his ways, to pre - pare his ways;

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Through the ten - der mer - cy of our God, of our

Through the ten - der mer - cy of our

their sins, Through the ten - der mer - cy of our God,

of their sins, of their sins, of their sins, Through

their sins, of their sins, Through the ten - der

their sins,

their sins, of their sins,

133

God, where - by the day-spring

God, where - by the day - spring from on high hath vis - it - ed us, where -

of our God, where - by the day - spring from on high hath vis -

the ten - der mer - cy of our God, of our God,

mer - cy of our God, through the ten - der mer - cy of our

Through the ten - der mer - cy of our God, through the ten - der mer - cy

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from on high hath vis - it - ed us, hath vis - it - ed us, where - by the
 - by the day-spring from on high hath vis - it - ed us,
 - it - ed us, hath vis - it - ed us, where - by the day-spring from
 where - by the day-spring from on high hath vis - it - ed us, hath vis - it - ed
 God, where - by the day - spring from on high hath vis - it - ed us, hath vis - it - ed us,
 of our God, where - by the day-spring from on high

143

day - spring from on high hath vis - it - ed us; To
 where - by the day-spring from on high hath vis - it - ed us;
 To give light to them
 on high, from on high hath vis - it - ed us; To
 us, hath vis - it - ed us; To give light to
 hath vis - it - ed us, hath vis - it - ed us; To give light to them, to
 hath vis - it - ed us, hath vis - it - ed us; To give light to them

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— give light to them that sit in dark - ness and in the
 that sit in dark - ness and in the shad - ow of death, and
 give light to them that sit in dark - ness, in dark - ness and in the shad - ow
 them that sit in dark - ness and in the shad - ow of
 give light to them that sit in dark - - - ness and in the shad - ow of
 that sit in dark - ness, in dark - ness and in the shad - ow of death, and

153

shad - ow of death, and to guide our feet in - to the way of
 in the shad - ow of death, and to guide our feet in - to the way
 of death, and to guide our feet in - to the way of peace, and
 death, and to guide our feet in - to the way of peace, and to guide
 death, and to guide our feet, our feet, and to guide our feet in - to the
 to guide our feet in - to the way of peace, and to guide our feet

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peace, in - to the way of _____ peace. [FULL] Glo - ry be to the

[FULL] Glo - ry be to the Fa - ther, and to the

[FULL] _____ of peace, _____ the way of peace, the way of _____ peace. Glo - ry be

to guide our feet _____ in - to the way of peace, in - to _____ the way of _____ peace.

_____ our feet in - to the way of _____ peace, _____ in - to the way of peace.

[FULL] way of peace, in - to the way of peace. Glo - ry be to the Fa - ther, [FULL]

[FULL] Glo - ry be

[FULL] _____ in - to the way of _____ peace. Glo - ry be to the Fa - ther, and

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Fa - ther, and to the _____ Son, and to the

Son, and to the _____ Son, and to the _____ Son, and to the

to the Fa - ther, and to the Son, and to the Son, [FULL]

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly _____ [FULL]

[FULL] Glo - ry be to the Fa - ther, and to the _____ Son,

and to the _____ Son, and to the _____ Son, _____ and to the

to the Fa - ther, and to the Son, and to the Son,

to the Son, and to the _____ Son, and to the Ho - ly _____

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Ho - ly Ghost; As it was in
 Ho - ly Ghost, and to the Ho - ly Ghost; As it was in the be -
 and to the Ho - ly Ghost, and to the Ho - ly Ghost, the Ho - ly Ghost, and
 Ghost, and to the Ho - ly Ghost, the Ho - ly
 and to the Ho - ly Ghost;
 Ho - ly Ghost, and to the Ho - ly Ghost;
 and to the Ho - ly Ghost, and to the Ho - ly Ghost, the Ho - ly Ghost, and
 Ghost, and to the Ho - ly Ghost; As it

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the be - gin - ning, as it was in the be - gin -
 - gin - ning, is now, as it was in the be - gin - ning, is
 to the Ho - ly Ghost; As it was in the be - gin - ning, and is now, in the be -
 Ghost; As it was in the be - gin - ning, is now, as it was in
 As it was in the be - gin - ning, and is now,
 As it was in the be - gin - ning, is now, and ev -
 to the Ho - ly Ghost; As it was in the be - gin - ning, and is now, in the be -
 was in the be - gin - ning, is now, as it was in the be -

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-ning, and ev - er shall be, world with - out _____
 now, and ev - er shall be, world with-out end, and ev - er shall be, world without
 - gin - ning, and is now, and ev - er shall be, world with - out end, world with - out
 the be - gin - ning, and is now, and ev - er shall be, world
 and ev - er shall be, world with - out end, and ev -
 - er shall be, world with - out end, and ev - er shall be, world with - out end,
 - gin - ning, and is now, and ev - er shall be, world with - out end, world with - out
 - gin - ning, is now, and ev - er shall be, world with - out end,

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end, and ev - er shall be, world with - out end. A - - -
 end, world with-out end, and ev - er shall be, world with - out end. A -
 end, and ev - er shall be, world with - out end. A -
 with - out end, and ev - er shall be, world with - out end.
 - er shall be, world with - out end, world with - out end.
 world with - out end, world with - out end. A -
 end, and ev - er shall be, world with - out end. A -
 and ev - er shall be, world with - out end. A - - -

